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of the work. The use of "Christianity" and "Christian" to cover phases of belief and custom which either have to do with the fringes of the Christian system or characterize limited sections of the church in brief epochs of its history is highly unscientific, not to say incorrect. This reaches its undesirable, we had almost said abominable, climax in a full-page picture of tophetic horrors on p. 388 labeled "The Christian Hell." On the whole, the volume must be regarded as a failure to meet the expectations aroused by its title, and finds its value in its collection of materials, out of which the reader must draw his own conclusions often in despite of the author. G. S. G.

Word Studies in the New Testament. By MARVIN R. VINCENT, D.D., Baldwin Professor of Sacred Literature in Union Theological Seminary, New York. Vol. IV: The Thessalonian Epistles, The Epistle to the Galatians, The Pastoral Epistles, The Epistle to the Hebrews. New York: Charles Scribner's Sons, 1900. Pp. 624. \$4.

The present and concluding volume of Professor Vincent's work carries on the general method of its predecessors. It is, strictly speaking, a study in words and not word-studies. That is to say, it is not like the lexicon of Cremer, but is, rather, a commentary in which special attention is given to the words rather than to the general thought of the writing. Such work, if done properly, is of great value, and it would be impossible to say that Professor Vincent has not given a useful volume. We could wish, however, that occasionally he had given his work greater scope. For example, in the epistle to the Galatians it is a little disappointing to find no careful consideration of *διαθήκη*. As one would perhaps expect, a large portion of the volume is given to a consideration of Hebrews. It would be a decided aid to the student if there had been an index prepared to the entire series. As it is now, notwithstanding the careful cross-references of the author, it is necessary to use several indices.

S. M.

The Soul of a Christian. A Study in the Religious Experience. By FRANK GRANGER, D.LIT., M.A. New York: The Macmillan Co., 1900. Pp. xi + 303. \$1.50.

This is one of the three or four volumes recently issued dealing with Christian experience on psychological principles. It differs from Starbuck's *Psychology of Religion* in being more theoretic and in taking